



# CITY OF LODI

PUBLIC WORKS DEPARTMENT

## COUNCIL COMMUNICATION

TO : City Council

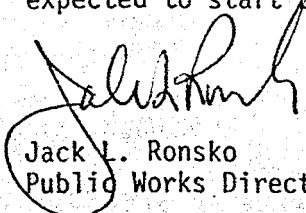
FROM : City Manager

MEETING DATE: June 1, 1988

AGENDA TITLE: Adopt Resolution Approving Caltrans Program Supplement No. 25 for Rehabilitation of Ham Lane, Kettleman Lane to Vine Street

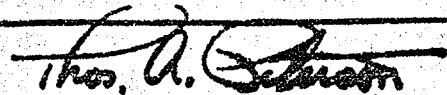
RECOMMENDED ACTION: That the City Council adopt a resolution approving Program Supplement No. 25 to the Local Agency/State Agreement No. 10-5154 with the Department of Transportation and authorize the City Manager and City Clerk to sign on behalf of the City.

BACKGROUND INFORMATION: This Program Supplement covers the preliminary engineering, construction engineering, and construction for the asphalt overlay project on Ham Lane from Kettleman Lane to Vine Street. The estimated cost of the project is \$162,000.00. The Federal contribution (Federal Aid Urban funds) will be \$140,032.00, approximately 86.44% of the project. The City's responsibility will be \$26,978.00 which has been budgeted in the 1987/88 Capital Improvement Program using SB 300 (Foran) funds. The project will be advertised for bid this summer with construction expected to start by the fall.

  
Jack L. Ronsko  
Public Works Director

JLR/SB/ma

APPROVED:

  
THOMAS A. PETERSON, City Manager

FILE NO.

CITY COUNCIL

JAMES W. PINKERTOS, Jr., Mayor  
JOHN R. (Randy) SNIDER  
Mayor Pro Tempore  
DAVID M. HINCHMAN  
EVELYN M. OLSON  
FRED M. REID

CITY OF LODI

CITY HALL, 221 WEST PINE STREET  
CALL 60 X 3006  
LODI, CALIFORNIA 95241-1910  
(209) 334-5634  
TELECOPIER : (209) 333-6795

THOMAS A. PETERSON  
City Manager  
ALICE M. REIMCHE  
City Clerk  
BOB McNATT  
City Attorney

June 6, 1988

Mr. J. J. Fisher, P.E.  
District Local Streets and  
Roads Engineer  
Department of Transportation  
P. O. Box 2048  
Stockton, CA 95201

Dear Mr. Fisher:

Re: 10-SJ-0-Lodi

Attached herewith in duplicate is executed Program Supplement No. 25 to Local Agency-State Agreement No. 10-5154 together with the authorizing Resolution No. 88-75 adopted by the Lodi City Council June 1, 1988.

Please return a fully executed copy of the supplement at your earliest convenience.

Very truly yours,

*Alice M. Reimche*  
Alice M. Reimche  
City Clerk

AMR:jj

Enc.

RCP

STATE OF CALIF.-BUS. AND TRANS. AGENCY

GEORGE DEUKMEJIAN, Governor

DEPARTMENT OF TRANSPORTATION  
P.O. Box 2048 (1976 E. Charter Way)  
STOCKTON, CA 95201  
(209) 948-7937

RECEIVED

MAY 19 1988



CITY OF LODI

PUBLIC WORKS DEPARTMENT

May 18, 1988

10-SJ-0-Lodi  
M-3039(3)  
Ham Ln bet  
Kettleman Ln  
& Vine St

Mr. Jack L. Ronsko  
Director of Public Works  
City of Lodi  
P.O. Box 3006  
Lodi, CA 95241-1910

Attn: Mr. Richard Prima

Dear Mr. Ronsko:

Attached in duplicate is Program Supplement No. 25 to  
Local Agency-State Agreement No. 10-5154.

Please have the two supplements executed by the proper  
officials and return "both" supplements to this office together  
with the authorizing resolution by June 17, 1988. Fill in the  
date of execution in the appropriate space (Including Attest ---).

After the agreements have been executed by the State, one  
original will be returned for your files.

Very truly yours,

*J. J. Fisher*  
J. J. FISHER, P.E.  
District Local Streets  
and Roads Engineer

Attachment.

THE REPRODUCTION OF THIS  
DOCUMENT CANNOT BE  
IMPROVED DUE TO THE  
CONDITION OF THE ORIGINAL

PROGRAM SUPPLEMENT NO. _____ TO _____				DIST. <u>10-SJ-0-Lod</u>  PROJECT NO. <u>M-3039(003)</u> EA # <u>955269</u> DATE: <u>MAY 10, 1988</u>					
LOCAL AGENCY-STATE AGREEMENT FOR FEDERAL-AID PROJECTS NO. <u>10-5154</u>									
<p>This Program Supplement is hereby incorporated into the Local Agency-State Agreement for Federal-Aid which was entered into between the LOCAL AGENCY and the STATE on <u>12-21-77</u> and is subject to all the terms and conditions thereof. This Program Supplement is adopted in accordance with Paragraph 2 of Article II of the aforementioned Master Agreement under authority of Resolution No. _____, approved by the LOCAL-AGENCY on _____ (See copy attached).</p> <p>The Local Agency further stipulates that as a condition to payment of funds obligated to this project, it accepts and will comply with the covenants or remarks set forth on the following pages.</p>									
PROJECT LOCATION: <u>HAM LN. BETWEEN KETTLEMAN LN AND VINE ST.</u>									
TYPE OF WORK: <u>REHABILITATION OF STREETS WITH ASPHALT CONCRETE OVERLAY</u> LENGTH: <u>0.5</u> (MILES)									
PROJECT CLASSIFICATION OR PHASE(S) OF WORK:									
<input checked="" type="checkbox"/> PRELIMINARY ENGINEERING <input type="checkbox"/> RIGHT-OF-WAY <input type="checkbox"/> _____ (Other)									
<input type="checkbox"/> CONSTRUCTION ENGINEERING <input type="checkbox"/> CONSTRUCTION									
TOTAL ESTIMATED COST		FEDERAL FUNDS		MATCHING FUNDS					
\$162,000		\$140,032		LOCAL:		OTHER: _____			
				\$21,978		OTHER: _____			
<table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p style="text-align: center;"><b>CITY OF LODI</b></p> <p style="text-align: center;">LOCAL AGENCY</p> <p>By: <u>Thomas A. Peterson</u> <u>6/1/88</u>            Date            City Manager            (Title of Authorized Official)</p> <p>Attest: <u>Alice M. Reimche</u>            Alice M. Reimche            City Clerk            (Title)</p> </td> <td style="width: 50%; vertical-align: top;"> <p style="text-align: center;"><b>STATE OF CALIFORNIA</b>  <b>DEPARTMENT OF TRANSPORTATION</b></p> <p>By: _____            District Director of Transportation</p> <p>District <u>-10</u> Date _____</p> </td> </tr> </table>								<p style="text-align: center;"><b>CITY OF LODI</b></p> <p style="text-align: center;">LOCAL AGENCY</p> <p>By: <u>Thomas A. Peterson</u> <u>6/1/88</u>            Date            City Manager            (Title of Authorized Official)</p> <p>Attest: <u>Alice M. Reimche</u>            Alice M. Reimche            City Clerk            (Title)</p>	<p style="text-align: center;"><b>STATE OF CALIFORNIA</b>  <b>DEPARTMENT OF TRANSPORTATION</b></p> <p>By: _____            District Director of Transportation</p> <p>District <u>-10</u> Date _____</p>
<p style="text-align: center;"><b>CITY OF LODI</b></p> <p style="text-align: center;">LOCAL AGENCY</p> <p>By: <u>Thomas A. Peterson</u> <u>6/1/88</u>            Date            City Manager            (Title of Authorized Official)</p> <p>Attest: <u>Alice M. Reimche</u>            Alice M. Reimche            City Clerk            (Title)</p>	<p style="text-align: center;"><b>STATE OF CALIFORNIA</b>  <b>DEPARTMENT OF TRANSPORTATION</b></p> <p>By: _____            District Director of Transportation</p> <p>District <u>-10</u> Date _____</p>								
I hereby Certify upon my personal knowledge that budgeted funds are available for this encumbrance									
<u>Joe Peterson</u> Accounting Officer				<u>5/13/88</u> Date <u>\$140,032.00</u>					
Chapter	Statutes	Item	Fiscal Yr.	Program	BC	Category	Fund Source	\$	
135	1987	2660 (M-890(m)-20	1987-88	2030010200	C	229020	102-892-Fe29	140,032.00	

Dist.: 10-SJ-0-Lod  
Proj. # M-3039(003)

MAY 10, 1988  
Page 2 of 2

SPECIAL COVENANTS OR REMARKS

1. All maintenance, involving the physical condition and the operation of the improvements, referred to in Article VI MAINTENANCE of the aforementioned Master Agreement will be performed by the Local Agency at regular intervals or as required for efficient operation of the completed improvements.
2. In executing this Program Supplemental Agreement the Local Agency hereby reaffirms the "Nondiscrimination Assurances" contained in the aforementioned Master Agreement for Federal-Aid Programs.
3. The Local Agency will advertise, award, and administer this project and will obtain the State's concurrence prior to either award or rejection of the contract.
4. The Local Agency agrees the payment of Federal funds will be limited to the Detail Estimate amounts approved by the Federal Highway Administration in the Federal-Aid Project Agreement (PR-2), or its modification (PR-2A), and accepts any increases in Local Agency Funds as shown on the Finance or Bid Letter or its modification as prepared by the Division of Local Streets and Roads. n  
of Local Streets and Roads.

CITY COUNCIL

JAMES W. PINKERTON, Jr., Mayor  
JOHN R. (Randy) SNIDER  
Mayor Pro Tempore  
DAVID M. HINCHMAN  
EVELYN hi. OLSON  
FRED M. REID

CITY OF LQDI

CITY HALL, 221 WEST PINE STREET  
CALL BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209)334-5634  
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Fu 6/1/88  
cc 78  
cc 78  
THOMAS A. PETERSON  
City Manager  
ALICE M. REIMCHE  
City Clerk  
BOB McNATT  
city Attorney

June 21, 1988

Mr. Douglas Hom  
District Local Streets and Roads  
Caltrans District 10  
1976 East Charter Way  
Stockton, CA 95201

Dear Mr. Hom:

Pursuant to our recent telephone conversation, enclosed herewith please find Resolution No. 88-75 "Resolution Approving Caltrans Program Supplement No. 25 for Rehabilitation of Ham Lane, Kettleman Lane to Vine Street" bearing the seal of the City of Lodi.

Should you have any questions, please do not hesitate to call this office.

Very truly yours,

*Alice M. Reimche*  
Alice M. Reimche  
City Clerk

AMR:jj  
Enclosure



RESOLUTION NO. 88-75

RESOLUTION APPROVING CALTRANS PROGRAM SUPPLEMENT NO. 25  
FOR REHABILITATION OF HAM LANE, KETTLEMAN LANE TO VINE STREET

RESOLVED, that the City Council of the City of Lodi does hereby approve Program Supplement No. 25 to the Local Agency/State Agreement No. 10-5154 with the Department of Transportation covering the rehabilitation of Ham Lane, Kettleman Lane to Vine Street.

BE IT FURTHER RESOLVED, that the City Council of the City of Lodi does hereby authorize the City Manager and City Clerk to execute the subject document on behalf of the City of Lodi.

Dated: June 1, 1988

I hereby certify that Resolution No. 88-75 was passed and adopted by the City Council of the City of Lodi in a regular meeting held June 1, 1988 by the following vote:

Ayes : Council Members - Hinchman, Olson, Reid, Snider and Pinkerton (Mayor)

Noes : Council Members - None

Absent: Council Members - None

*Alice M. Reimche*  
Alice M. Reimche  
City Clerk



THE FOREGOING DOCUMENT IS CERTIFIED  
TO BE A CORRECT COPY OF THE ORIGINAL  
ON FILE IN THIS OFFICE.

JUDITH JOHNSON  
DEPUTY CITY CLERK, CITY OF LODI

BY *Judith Johnson*  
DATED *6/21/88*

88-75